

# Building Up The Mind Of The Body Of Christ 建立基督身體的心志

08/18/2024 - 箴言 PROVERBS 1:1-7

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# Three Questions 三個問題

- ▶ Why do we go to Scripture? 我們為什麼要讀聖經？
- ▶ Who is it for? 這是為誰準備的？
- ▶ Where is the starting point? 哪裡是起點？



Why Do We Go To Scripture?  
我們為什麼要讀聖經？



“To know wisdom and instruction, to  
understand words of insight.”  
要使人知道智慧和训诲，分辨通达的言语。

箴言 Proverbs 1:2





“To know wisdom and instruction...”

“要使人知道智慧和训诲...”



**ESV:** <sup>3</sup> to receive instruction in wise dealing,  
in righteousness, justice, and equity;  
使人領受智慧的訓誨、仁義、公平、正直;

**NIV:** <sup>3</sup>“for receiving instruction in prudent  
behavior doing what is right and just and fair,”  
“為了獲得紀律和智慧的生活，行事正直、公平和公義。”



“right conduct and right relationships –  
within the community.”

正確的行為和正確的關係 — 在社區內。

“<sup>2</sup> ... to understand words of insight.”

...分辨通达的言语。

“<sup>6</sup> to understand a proverb and a saying,  
the words of the wise and their riddles.”

“使人明白箴言和譬喻，懂得智慧人的言辞和谜语。”



Who Is It For?  
這是為誰準備的？

“<sup>4</sup> to give prudence to the simple, knowledge  
and discretion to the youth—

<sup>5</sup> Let the wise hear and increase in learning, and  
the one who understands obtain guidance,”

“<sup>4</sup>使愚蒙人灵明，使少年人有知识和谋略，<sup>5</sup>使智慧人  
听见，增长学问，使聪明人得着智谋，”





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The image shows the retail packaging for the Brita Basic Faucet Mount System. The box is primarily blue with white and yellow accents. At the top, the Brita logo is displayed in white, consisting of a grid of blue and white dots followed by the word "BRITA" in a large, bold, white serif font. Below the logo, the text "BASIC FAUCET MOUNT SYSTEM" and "SISTEMA BÁSICO DE FILTRACIÓN PARA GRIFOS" is printed in white. The central image on the box shows the white faucet-mounted water filter dispensing water into a clear glass. To the left of the faucet, a yellow banner contains the text "REMOVES 99% OF LEAD†". Below this, the text "EASY SETUP" and "1-Click Filter Replacement" is written in white. At the bottom left, a white banner reads "#1 BRAND in Water Filtration". At the bottom right, the text "1 SYSTEM / 1 FILTER" and "1 SISTEMA / 1 FILTRO" is printed in white. The background of the box features a blue water splash effect.





# 靈性成長的五個階段





Where Do We Start?  
哪裡是起點？



“<sup>7</sup> the fear of the Lord is the beginning of  
knowledge ...”

“敬畏耶和华是知识的开端，愚妄人藐视智慧和训  
诲。”

箴言 Proverbs 1:7



**Timothy James Keller**

(September 23, 1950 – May 19, 2023)

“When we go to the Old Testament, where the term ‘**fear of the Lord**’ is very common, we come upon some very puzzling usages. Often the **fear of the Lord** is linked with great joy. Proverbs 28:14 tells us that ‘Happy is the one who feareth always.’ How can someone who is constantly in fear be filled with happiness? Perhaps most surprising is Psalm 130:4, where the Psalmist says, ‘Forgiveness comes from you – therefore you are feared.’ Forgiveness and grace increase the **fear of the Lord**. Other passages tell us that we can be instructed and grow in the **fear of the Lord** (2 Chronicles 26:5; Psalm 34:11), that it is characterized by praise, wonder, and delight (Psalm 40:3; Isaiah 11:3). How can that be? One commentator on Psalm 130 puts it like this: “Servile fear [being scared] would have been diminished, not increased, by forgiveness ... The true sense of the ‘**fear of the Lord**’ in the Old Testament [then] ... **implies relationship**” – Tim Keller

當我們查閱舊約時，會發現“**敬畏主**”這個術語非常常見，但其用法有時令人困惑。**敬畏主**往往與大喜樂聯繫在一起。箴言 28:14 告訴我們：“常常敬畏的，便為有福。”怎麼可能一個常處於恐懼中的人會充滿幸福呢？也許最令人驚訝的是詩篇 130:4，詩篇作者說：“赦免乃出於你，因此你被敬畏。”赦免和恩典增加了對主的敬畏。其他經文告訴我們，我們可以在**敬畏主**中接受教導和成長（歷代志下 26:5；詩篇 34:11），**敬畏主**的特徵包括讚美、驚奇和喜悅（詩篇 40:3；以賽亞書 11:3）。這是怎麼回事呢？一位詩篇 130 的評論者這樣說：“奴隸般的恐懼[害怕]會因為赦免而減少，而不是增加.....舊約中‘**敬畏主**’的真正意義[因此].....暗示了**關係**。”——提姆·凱勒



Conclusion

結論



